

BASIC DETAILS

15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG

Dated : 24/09/2021

SCHOOL NAME	MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG	SCHOOL CODE	15154
ADDRESS	MAHARISHI VIDYA MANDIR,P.O. MANGLA,BILASPUR	AFFILIATION CODE	3330027
PRINCIPAL	MRS REENA SINGH	PRINCIPAL'S CONTACT NUMBER	9425535619
PRINCIPAL'S EMAIL ID	reena210369@gmail.com	PRINCIPAL'S RETIREMENT DATE	20/03/2029
SCHOOL'S CONTACT NUMBER	0-8718801013	SCHOOL'S EMAIL ID	mvm1_bsp@yahoo.com
SCHOOL'S WEBSITE	www.mvmbilaspur-1.org	SCHOOL'S FAX NUMBER	07752400884
LANDMARK NEAR SCHOOL	USLAPUR RAILWAY STATION	YEAR OF ESTABLISHMENT	1992
AFFILIATION VALIDITY	2020 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	MAHARISHI SHIKSHAN SANSTHAN	REGISTRATION DATE	28/10/1992
SOCIETY REGISTRATION NUMBER	S-22644	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	SANCHALANALAY LOK SHIKSHAN MADHYA PRADESH	NOC ISSUING DATE	28/10/1992
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/15154.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=aGidavit/15154.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	1515
---	----	--	------

FACULTY DETAILS

15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG

Dated : 18/09/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	51	NUMBER OF PGTs	12
NUMBER OF TGTs	20	NUMBER OF PRTs	19
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	16
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	40	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	200
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseai.nic.in/cbse_ai/attachment/onlineservices/Affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	3

STUDENT DETAILS

15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG

Dated : 27/09/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	80	62
2	2	80	51
3	2	80	52
4	2	80	67
5	2	80	62
6	2	80	71
7	2	80	89
8	2	80	79
9	3	120	115
10	4	160	122
11	4	160	151
12	4	160	144

ACADEMICDETAILS

15154--MAHARISHIVIDYA MANDIR MANGLA BILASPUR CG

Dated : 04/10/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
086---SCIENCE 122---SANSKRIT 241---MATHEMATICS BASIC 041---MATHEMATICS 002---HINDI COURSE-A 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 405---INTRODUCTION TO FINANCIAL MARKETS	029---GEOGRAPHY 302---HINDI CORE 083---COMPUTER SCIENCE (NEW) 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 055---ACCOUNTANCY 044---BIOLOGY 027---HISTORY 041---MATHEMATICS

INFRASTRUCTURE DETAILS

15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG

Dated : 27/09/2021

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	11533	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	8359	TOTAL NUMBER OF ROOMS	78
TOTAL NUMBER OF SMALL-SIZED ROOMS	0	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	78
TOTAL NUMBER OF LARGE-SIZED ROOMS	3	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	24
NUMBER OF BOYS TOILET	24	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	6
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	3	NUMBER OF AUDITORIUMS	2
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	5

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	30	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	7	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	8

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	10	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	ABHAY SINGH	TRANSPORT COORDINATOR CONTACT	9516986220
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/15154.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/15154.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6425	PERIODICALS IN THE SCHOOL LIBRARY	15
DAILIES IN THE SCHOOL LIBRARY	4	REFERENCE BOOKS IN THE SCHOOL LIBRARY	3650
LIBRARY RESOURCES	2	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	97	COMPUTER LAB SIZE (IN SQ. METERS)	80
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	120	CHEMISTRY LAB SIZE (IN SQ. METERS)	120
PHYSICS LAB SIZE (IN SQ. METERS)	120	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	78

DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	88	MATHEMATICS LABSIZE (INSQ. METERS)	47
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN 500 SQ FT	0

LOCATION DETAILS

15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG

Dated : 24/09/2021

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	Bilaspur	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	10
NEAREST RAILWAY STATION	Uslapur	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	1
NEAREST AIRPORT	BILASPUR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	20
NEAREST HOSPITAL	Bilaspur Hospital	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	Civil Lines Bilaspur	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	8
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

54--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG

Dated : 24/09/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	100
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000	TARGET DATE FOR STOPPING USE OF POLYTHENE	01/01/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC ANISHA VIDYA MANDIR MANGLA BILASPUR CG

Dated : 24/09/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	PRAKASHCHANDRAJOSHI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	B-3 SECTOR 50 NOIDA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	989916799	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	989916799
SECRETARY NAME	REENA SINGH	TOTAL MEMBERS	18
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG

Dated : 24/09/2021

URL OF SCHOOL WEBSITE	http://www.mvmbilaspur-1.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG

Dated : 30/09/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	95.62/98.71/99.32	12th BOARD PASS PERCENTAGE (2014/2015/2016)	88.97/91.52/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ABHAY SINGH
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9516986220	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	abhay28singh08@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sandhya Shukla	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8718801023
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sandhyashukla76@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ABHAY SINGH
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9516986220	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	abhay28singh08@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	UP/17243
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	HDFC
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/15154.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staG/15154.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/15154.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/15154.
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Our school has consciousness based education which includes T. Meditation capable of awakening the total potential of every student by enlivening all the laws of nature in their awareness to do anything.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10-TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachBye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PAR (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachBye-Laws.pdf) PUBLISHED ON THE SC
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAIN (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachBye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORG (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachBye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL W SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	44		

FEE STRUCTURE OF SCHOOL

15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG

Date: 28/08/2021

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	10000	25800	00	3800
MIDDLE	10000	28400	00	3800
SECONDARY	10000	35000	00	3800
SENIOR SECONDARY	10000	39000	00	3800

PHOTO OF SCHOOL
SCHOOL PHOTOS

15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG
Dated :

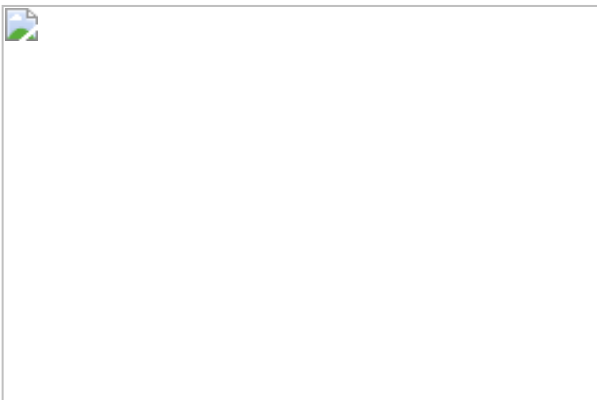
GEO-TAGGED PHOTO



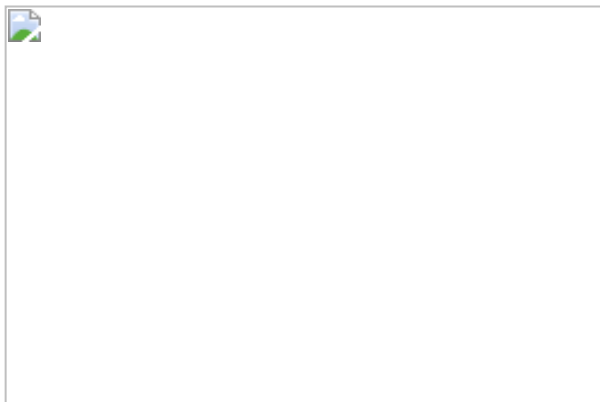
PLAYGROUND PHOTO



LIBRARY PHOTO



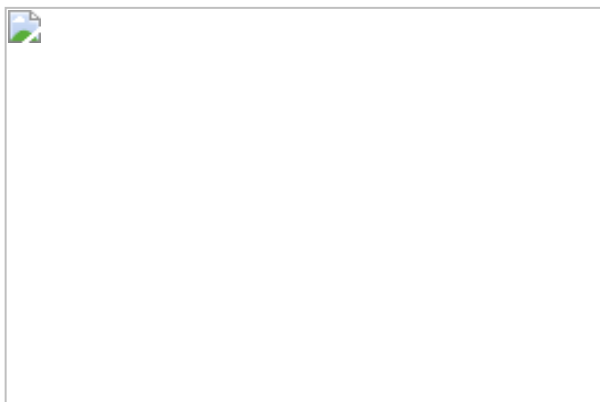
SCIENCE LAB PHOTO



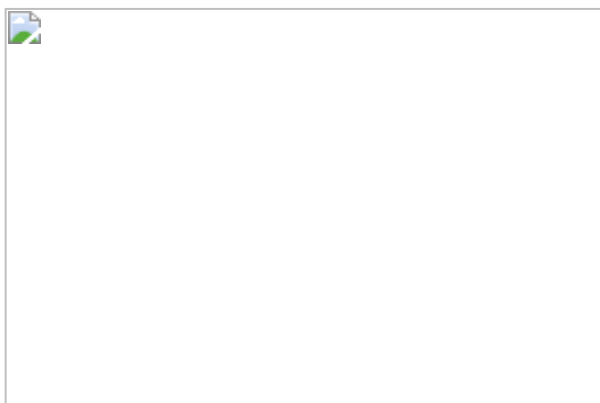
VIDEO



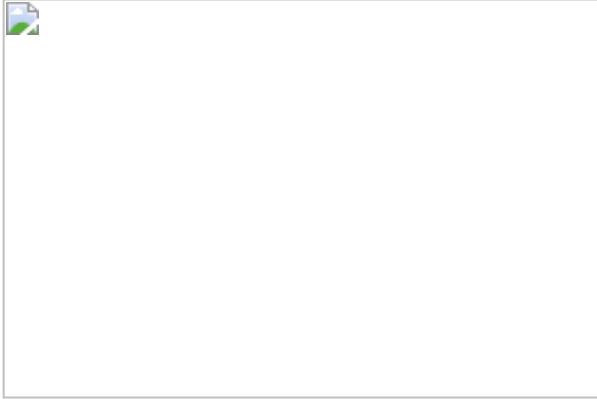
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG
Dated : 24/09/2021
22070328720

U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

MANGLA

VILLAGENAME (FOR RURAL)/WARDNUMBER (FOR URBAN)

MANGLA

VILLAGE PANCHAYAT NAME (FOR RURAL)

MANGLA

PIN CODE

495001

CLUSTER RESOURCE CENTER NAME

CENDRI

CD BLOCK MANDAL/TALUKA NAME

BILAHA

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

BILASPUR

ASSEMBLY CONSTITUENCY

BELTARA

MUNICIPALITY

BILASPUR

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY - MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG

Dated : 24/09/2021

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	235
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH, HINDI,
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 2

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO

WHETHER TLE RECEIVED FOR EACH GRADE? NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL NO

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 532010155--PRINCE VIDYA MANDIR MANGLA BILASPUR CG

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 24/09/2021
235

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW \(PdfHandler.aspx? FileName=smdc/3330027.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS 15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG

NUMBER OF CLASSROOMS BY CONDITION Dated : 27/09/2021

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
78			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	5
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG
Dated : 27/09/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	127	54	19	94
MIDDLE	157	16	8	58
SECONDARY	142	23	9	63
SENIOR SECONDARY	178	28	11	78

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	5	0	0	0	0
MIDDLE	4	0	1	0	0
SECONDARY	6	3	1	1	0
SENIOR SECONDARY	6	0	2	1	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULT DISA
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) 15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	Dated : 27/09/2021 SOURCE OF MDM (If meal not prepared in school)
---	---------------	--

SPORTS INFORMATION

15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG
Dated : 27/09/2021

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEY ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YO

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

15154--MAHARISHI VIDYA MANDIR MANGLA BILASPUR CG

Dated : 27/09/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

